



#healthyplym

**Oversight and Governance**

Chief Executive's Department  
Plymouth City Council  
Ballard House  
Plymouth PL1 3BJ

Please ask for Amelia Boulter  
T 01752 304570  
E [amelia.boulter@plymouth.gov.uk](mailto:amelia.boulter@plymouth.gov.uk)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
Published 18 December 2019

## HEALTH AND WELLBEING BOARD

Thursday 9 January 2020  
10.00 am  
Warspite Room, Council House

**Members:**

Councillor McDonald, Chair  
Dr Shelagh McCormick, Vice Chair  
Councillors Mrs Bowyer, Laing and Kate Taylor.

**Statutory Co-opted Members:** Interim Strategic Director for People, Director of Children's Services, NHS Devon Clinical Commissioning Group, Director for Public Health and Healthwatch.

**Non-statutory Members:** Plymouth Community Homes, Livewell SW, University Hospitals Plymouth NHS Trust, Devon Local Pharmaceutical Committee, University of Plymouth, Devon and Cornwall Police, Devon and Cornwall Police and Crime Commissioner and the Voluntary and Community Sector.

Members are invited to attend the above meeting to consider the items of business overleaf.

This meeting will be webcast and available on-line after the meeting. By entering the Warspite Room, councillors are consenting to being filmed during the meeting and to the use of the recording for the webcast.

The Council is a data controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with authority's published policy.

For further information on attending Council meetings and how to engage in the democratic process please follow this link - <http://www.plymouth.gov.uk/accesstomeetings>

**Tracey Lee**  
Chief Executive

## **Health and Wellbeing Board**

### **1. Apologies**

To receive apologies for non-attendance by Health and Wellbeing Board Members.

### **2. Declarations of Interest**

The Board will be asked to make any declarations of interest in respect of items on this agenda.

### **3. Chairs urgent business**

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

### **4. Minutes**

**(Pages 1 - 6)**

To confirm the minutes of the meeting held on 3 October 2019.

### **5. Questions from the public**

To receive questions from the public in accordance with the Constitution.

Questions, of no longer than 50 words, can be submitted to the Democratic Support Unit, Plymouth City Council, Ballard House, Plymouth, PL1 3BJ, or email to [democraticsupport@plymouth.gov.uk](mailto:democraticsupport@plymouth.gov.uk). Any questions must be received at least five clear working days before the date of the meeting.

### **6. Oral Health Needs Assessment**

**(Pages 7 - 114)**

### **7. Plymouth as a Compassionate City**

**(Pages 115 - 118)**

### **8. Plymouth Mental Health Programme Board**

**(Pages 119 - 134)**

### **9. Safer Plymouth Briefing Paper**

**(Pages 135 - 170)**

### **10. Work Programme**

**(Pages 171 - 172)**

The Board are invited to add items to the work programme.